

**WORLD LEADERS IN EDUCATION PROGRAM APPLICATION  
SUMMER 2011**

*TRACK SELECTION (CHECK ONE)*

- TRACK 1: BUSINESS ANALYTICS**
- TRACK 2: CLOUD COMPUTING**

DATE: \_\_\_\_\_ APPLICANT (LAST, FIRST, M.I.): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

PARENT OR GUARDIAN (IF APPLICANT IS A MINOR): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

HIGH SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

YEAR:  FRESHMAN  SOPHOMORE  JUNIOR  SENIOR  
 OTHER \_\_\_\_\_

EDUCATION BEYOND SECONDARY SCHOOL LEVEL:  
SCHOOL(S): COURSE(S) TAKEN: *ATTACH ADDITIONAL PAGES AS NEEDED*

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EXTRACURRICULAR ACTIVITIES: *ATTACH ADDITIONAL PAGES AS NEEDED*

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EMPLOYMENT: *ATTACH ADDITIONAL PAGES AS NEEDED*

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VOLUNTEER WORK: *ATTACH ADDITIONAL PAGES AS NEEDED*

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OTHER WORK/ACTIVITIES: *ATTACH ADDITIONAL PAGES AS NEEDED*

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HONORS, RECOGNITIONS AND/OR AWARDS: *ATTACH ADDITIONAL PAGES AS NEEDED*

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EDUCATIONAL AND CAREER ASPIRATIONS: *ATTACH ADDITIONAL PAGES AS NEEDED*

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WHY SHOULD THE APPLICANT BE CONSIDERED FOR WLEP? *ATTACH ADDITIONAL PAGES AS NEEDED*

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WHAT DOES THE APPLICANT EXPECT TO GAIN FROM WLEP? *ATTACH ADDITIONAL PAGES AS NEEDED*

WRITING SAMPLE:

APPLICANTS ADMITTED TO WLEP, WILL HAVE THE OPPORTUNITY TO COPYRIGHT THEIR WORK BY THE U.S. COPYRIGHT OFFICE AND GET PUBLISHED BY THE UNIVERSAL MEDIA INSTITUTE PRESS. THIS WOULD BE BASED UPON THE APPLICANT'S CALIBER OF WORK.

APPLICANTS ARE EXPECTED SUBMIT A WRITING SAMPLE ALONG WITH THIS APPLICATION WHICH MEETS ONE OF THE FOLLOWING CRITERIA: *IT IS OPTIONAL TO SUBMIT BOTH*

- PHOTOCOPY OF ESSAY, TERM PAPER, PROJECT REPORT, ETC, A MINIMUM OF 10 PAGES IN LENGTH, WHICH WAS COMPLETED AS A PREVIOUS ACADEMIC ASSIGNMENT
- WRITE A RESEARCH REPORT, A MINIMUM OF 10 PAGES IN LENGTH, FOR THE FOLLOWING SUBJECT: SELECT AN INDUSTRY AND CONVEY HOW IT IS AFFECTING THE PRESENT ECONOMY AND WHAT IS ANTICIPATED FOR THE FUTURE

*I CERTIFY THAT ALL INFORMATION IN THIS APPLICATION AND ANY SUPPORTING MATERIAL IS TRUE TO THE BEST OF MY KNOWLEDGE.*

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APPLICANT'S SIGNATURE / DATE

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PARENT OR GUARDIAN'S SIGNATURE (IF APPLICANT IS A MINOR) / DATE

IN ADDITION TO SUBMITTING THIS COMPLETED APPLICATION, APPLICANTS NEED TO ARRANGE FOR WLEP TO RECEIVE THE FOLLOWING TWO MATERIALS:

1. OFFICIAL TRANSCRIPT FROM HIGH SCHOOL AND FOR ADDITIONAL COURSES COMPLETED ELSEWHERE
2. THREE LETTERS OF RECOMMENDATION FROM NON-RELATIVES (TWO MUST BE FROM SCHOOL FACULTY MEMBERS)

SEND APPLICATION AND ALL SUPPORTING MATERIALS TO:

ATTN: WLEP  
UNIVERSAL MEDIA INSTITUTE  
PO BOX 87  
STRATHAM, NH 03885

**FOR OFFICE USE:**

NON-REFUNDABLE APPLICATION FEE: WAIVED, SUMMER 2011

RECEIVED DATE: \_\_\_\_\_

DECISION:  ACCEPTED  WAIT-LISTED  DECLINED